

Student name and I.D.: _____ Quarter/year entry: _____

MPH Degree Coursework Requirements: 16 credits

Concentration: Community Health Research

| Core Courses | Units | Taken |
|--|--------------|--------------|
| PUB HLTH 301 Behavior, Health and Society | 1 | _____ |
| PUB HLTH 302 Intro to Biostats | 1 | _____ |
| PUB HLTH 303 Environmental Health Sciences | 1 | _____ |
| PUB HLTH 304 Intro to Epidemiology | 1 | _____ |
| PUB HLTH (310-311-312) Topics in Public Health | 1 | _____ |
| PUB HLTH 420 Introduction to the U.S. Healthcare System | 1 | _____ |
| Sub-total: | 6 | _____ |

| Required Concentration Courses | Units | Taken |
|--|--------------|--------------|
| PUB HLTH (317-318- 319) Seminar in Community Health Research | 1 | _____ |
| PUB HLTH 320 Community Engaged Research | 1 | _____ |
| PUB HLTH 323 Health Equity | 1 | _____ |
| PUB HLTH 411 Assessment, Planning, and Evaluation in Community Health | 1 | _____ |
| Sub-total: | 4 | _____ |

| Methods Requirement | Units | Taken |
|---|--------------|--------------|
| PUB HLTH 421 Intermediate Biostatistics | 1 | _____ |
| PUB HLTH 422 Intermediate Epidemiology | | _____ |
| PUB HLTH 425 Intro to GIS and Spatial Analysis in Pub Hlth (Methods) | | _____ |
| PUB HLTH 438 Survey Design and Analysis (Methods) | 1 | _____ |
| PUB HLTH 439 Qualitative Research Methods (Methods) | | _____ |
| Sub-total: | 2 | _____ |

Choose 1

Choose 1 for 2nd
Methods Req.

| CHR Selectives (Choose 1): | Units | Taken |
|---|--------------|--------------|
| PUB HLTH 330 Global Tobacco | | |
| PUB HLTH 414 Injury in Public Health | | |
| PUB HLTH 415 Disease Prevention and Health Promotion | 1 | Choose 1 |
| PUB HLTH 417 Public Health Law | | |
| PUB HLTH 448 Introduction to Maternal and Child Health | | |

Sub-total: 1 _____

| Professional Experience | Units | Taken |
|--|--------------|--------------|
| PUB HLTH 410 Field Experience | 0 | _____ |
| PUB HLTH 560 Culminating Experience | 1 | _____ |

Sub-total: 1 _____

Sub-total required: 14

| Electives: (Needs 2 credits/electives) | Units | Taken |
|---|---------------------|--------------|
| _____ | 1 | _____ |
| _____ | 1 | _____ |
| | Sub-total: 2 | _____ |

| Transfer Credits | Units | |
|-------------------------|--------------|-------|
| 1 | | _____ |
| 2 | | _____ |
| 3 | | _____ |

TOTAL _____

Date of Form: _____